LORD, **Teach us to pray** As John Taught His disciples Luke 11:1-13

ORCHARD VALLEY, 14th January 2024

LORD, TEACH US TO PRAY - LUKE 11:1-13

Now Jesus was praying in a certain place, and when he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." And he said to them, "When you pray, say: Father - hallowed be your name Your Kingdom come. Give us each day our daily bread And forgive us our sins, for we forgive everyone who is indebted to us, And lead us not into temptation."

LORD, TEACH US TO PRAY - LUKE 11:1-13

And he said to them, "Which of you who has a friend will go to him at midnight and say to him 'Friend, lend me three loaves, for a friend of mine has arrived on a journey and I have nothing to set before him,' and he will answer from within, 'Do not bother me, the door is now shut, and my children are with me in bed. I cannot get up and give you anything'? I tell you, though he will not get up and give him anything because he is his friend, yet because of his impudence he will rise and give him whatever he needs. And I tell you, ask, and it will be given to you, seek and you will find, knock and it will be opened to you.'

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For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened. What father among you, if his son asks for a fish, will instead give him a serpent? Or is he asks for an egg, will give him a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly father give the Holy Spirit to those who ask him?

















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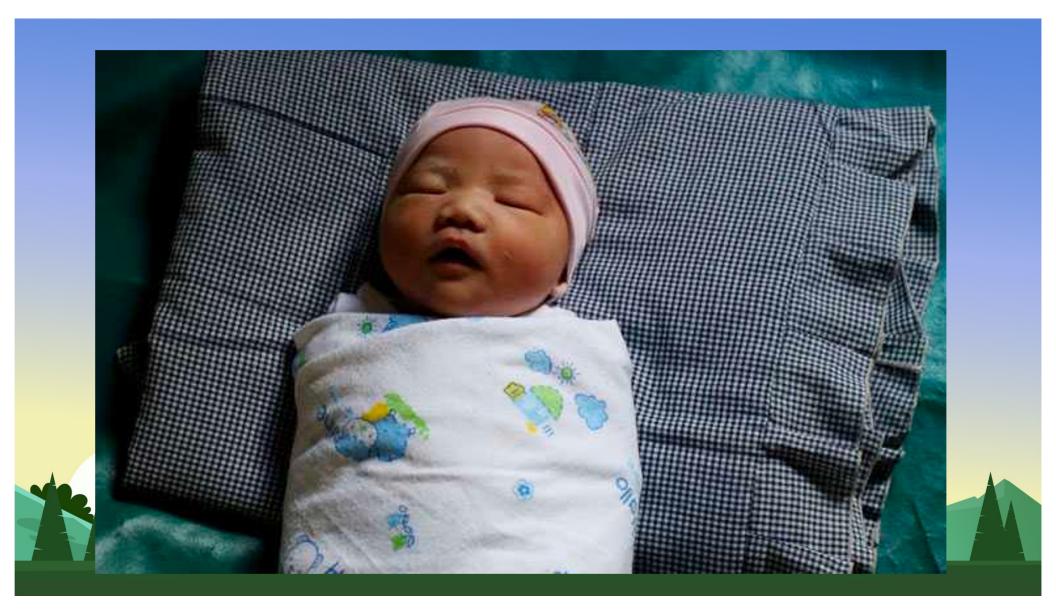




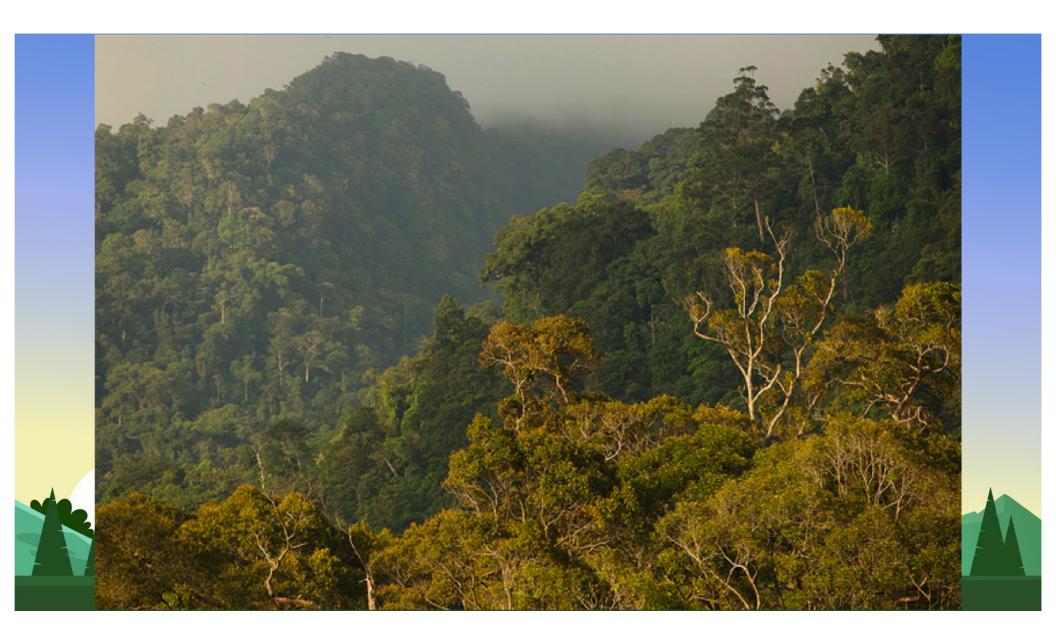


Time is one of the few things that man can not influence It gives such of us a hypothing of on end. This makes we question how we use what comes between. We all have a draw to create procetting to show we were pere and did powething of value and to orate amething timelys For something to enduce it must be unique yet so unaversal anyone can appreciate it. The me thing that is universal is the rearch for purpose. It is the space of the furnan apart to peck a capit for theing reating smething that time can not unde timething











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