



Gospel? - II

**SIN & the Fall
of Humanity**

Genesis 3-

Creation Defiled



Genesis 3
We rebelled and chose our own way



Genesis 1&2
God created all things good and gave us choice

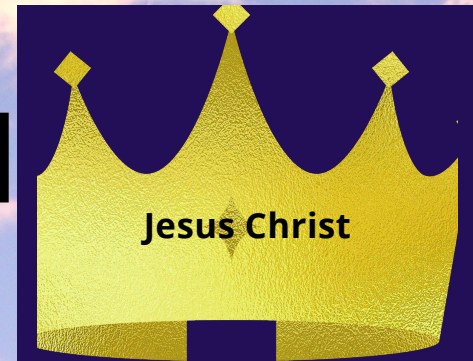
Jesus dies for us 1Tim2:5

sin | Isa 59:2

God begins a new way:
A new people Gen 12-50
A New Nation with choice Dt 28:1-20
Conquest & Rule Josh - 2 Sam
Disobey, divide & fall 1&2 Kings
Captivity Ezk, Dan, Ps 137



Creation Redeemed



1Pt 3:18-22
Jesus rose
Jesus is Lord
Jesus gives life

gospels + 1Pet 2:21-24
Jesus lived perfectly
Jesus loved, taught, helped, & healed
Jesus was convicted as a criminal
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ETERNAL DESTRUCTION :
KEYS TO HADES REV 1:18

Deut 30:1-20

ETERNAL LIFE share the tree of life and the holy city Rev 22:19



a Gardener and his Companion

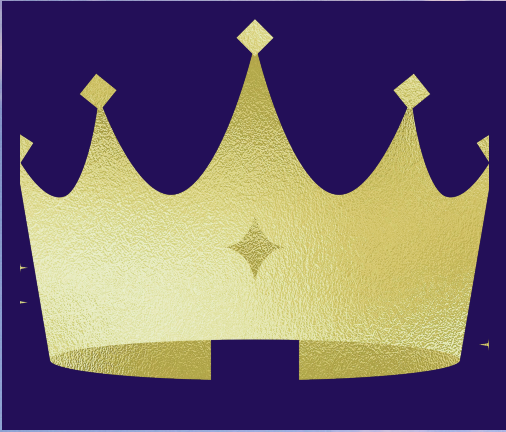
**"This at last is bone of my
bones and flesh of my
flesh"**

Intimate - United -
Innocent - Pure

Genesis 2:23







Did God Really Say...?

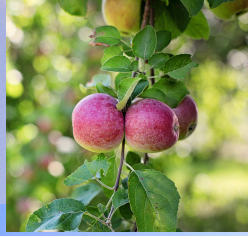
Planting Doubt About God's Goodness...

Genesis 3



implication: God is strict,
stingy, selfish

Beatrice: "harsh,
scary"



Genesis 1&2
**God created
all things
good and
gave us
choice**

**"nor shall
you touch
it..." ?!**



**you will be like
God**



**Satan got Eve to focus
on the one thing she
couldn't have**

what is that 1 thing for you?
(mate, better job, larger
home...)

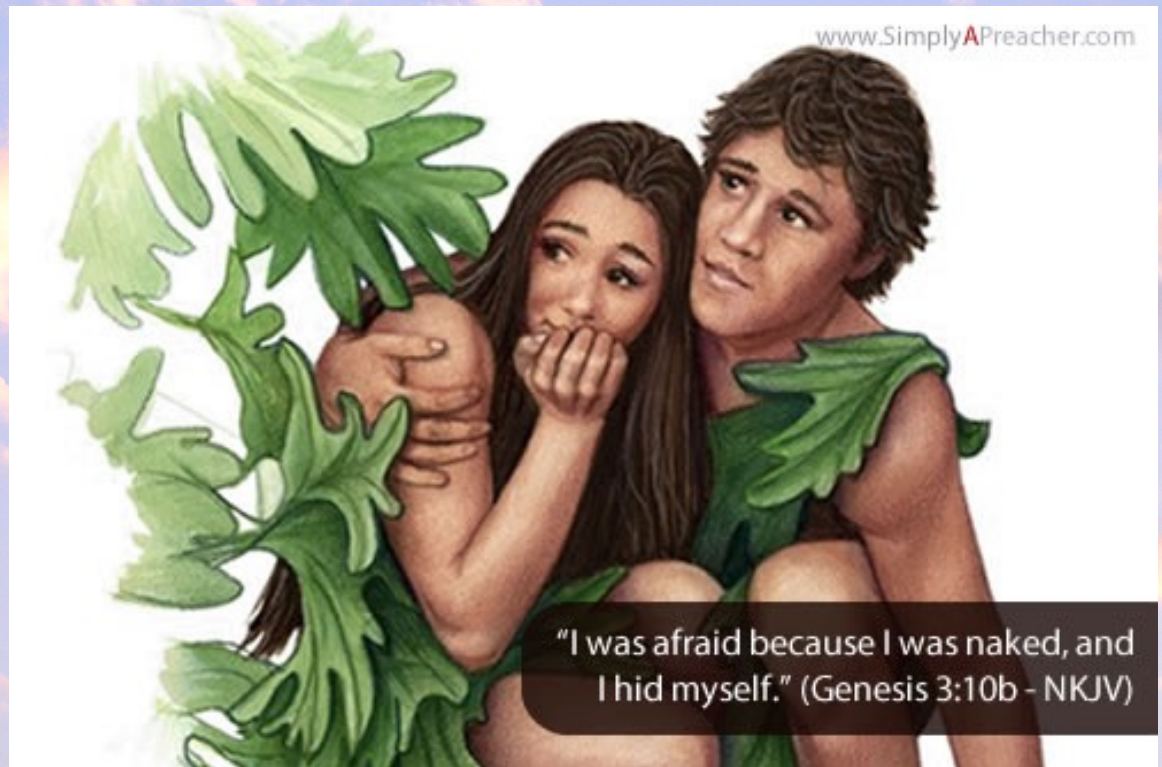


10 Gratuudes

1 Surrender

take out a piece of paper

they realized
they were
naked, so they
sewed fig
leaves
together +
made
coverings for
themselves.



They heard the sound of the Lord walking in the garden at the time of the evening breeze...and **they HID themselves** from the presence of the Lord God among the trees of the garden



Beatrice and Peter in Safeway - knocking over Raisin Boxes... "let's put them back nice and neat so nobody knows"



WHAT are you hiding?

WHY are you hiding?

**From WHOM are you
hiding?**



Where are you?

God gently inquires

Which 2 are cursed?



so a part of it is

but

relationships
become strained,

**this Garden Planet is
Cursed as a result of
Human Sin.**

childbirth becomes
painful,

**Humanity needs to
wage war against
Satan.**

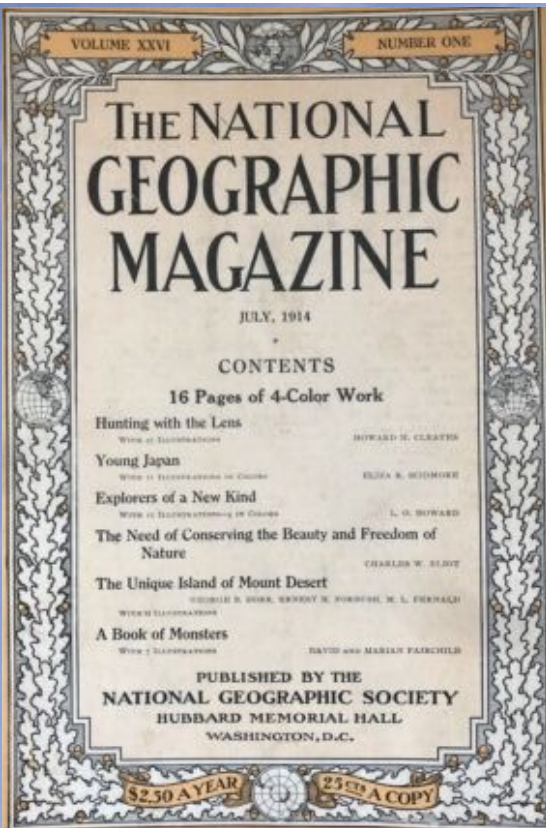
labor becomes
toil...

**it's global, cosmic and
systemic in scope.**



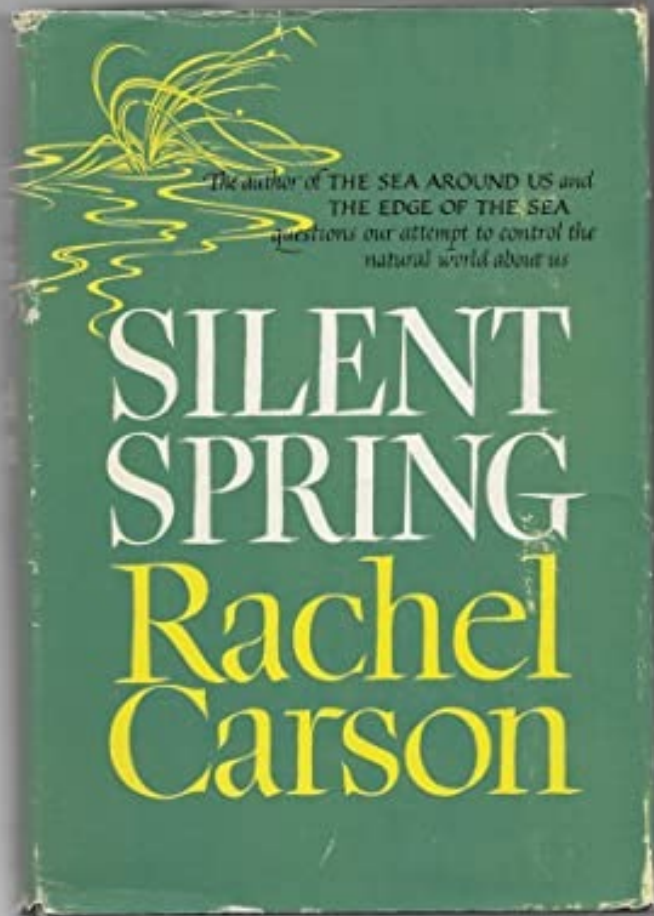
2020

2021



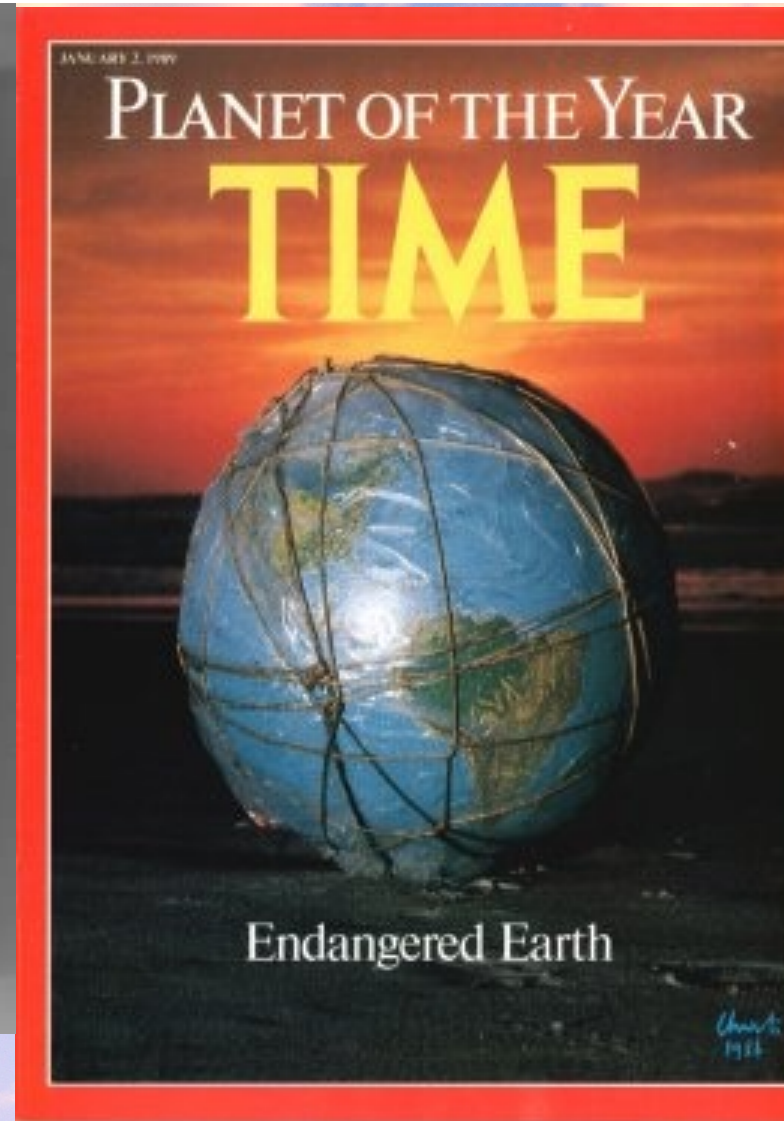
1914

4



1962

2



1989

9

33 He turns rivers into a desert,
springs of water into thirsty ground,
34 a fruitful land into a salty waste,
because of the evil of its inhabitants.

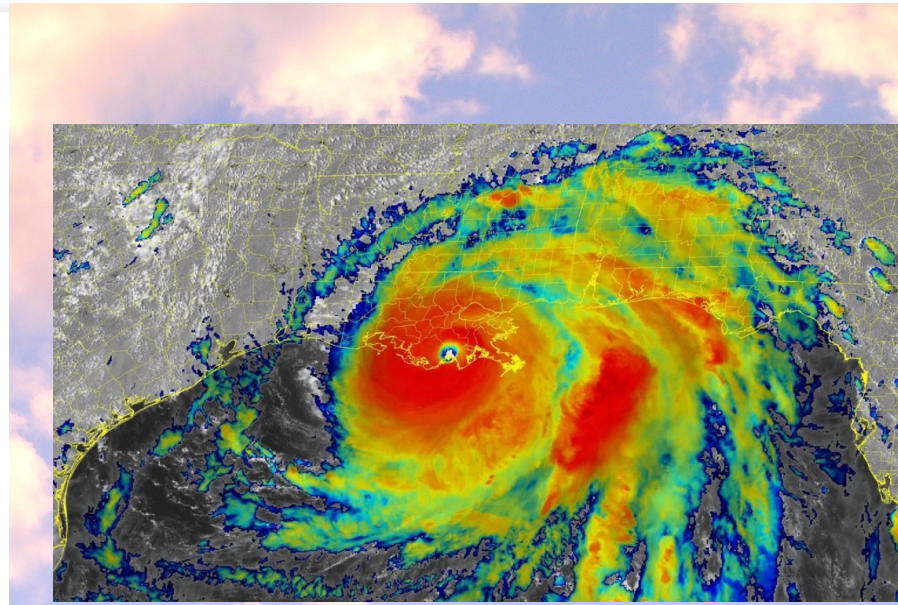


Psalm 107

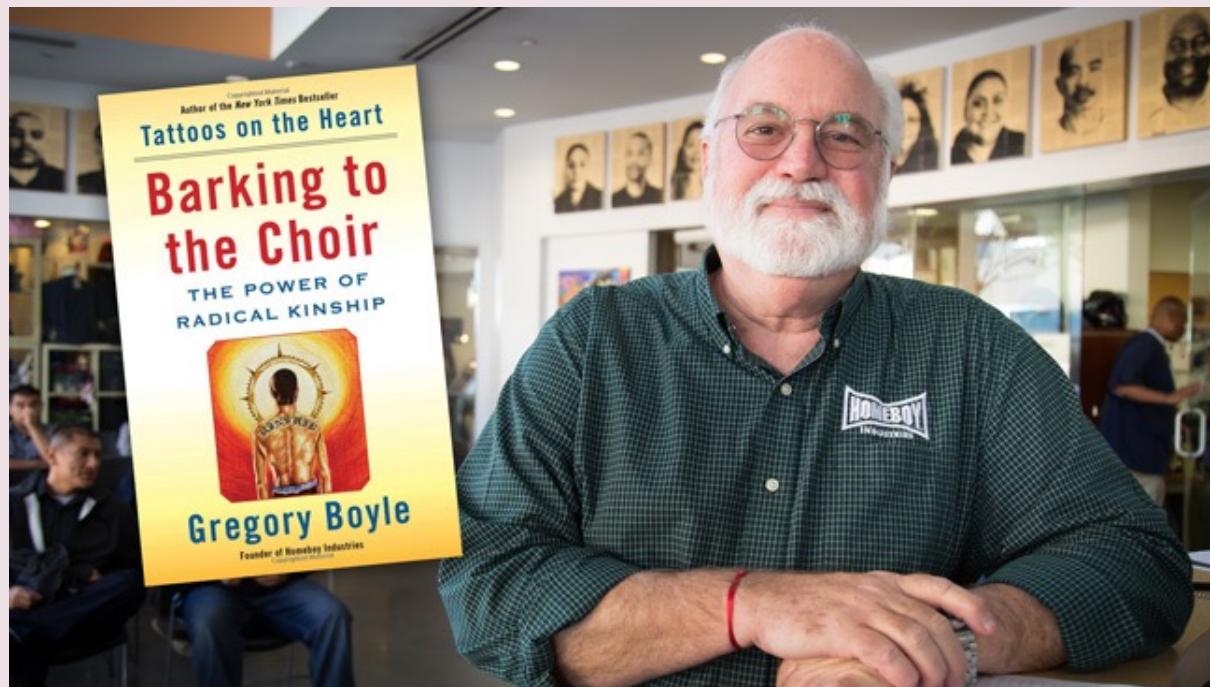
39 When they are diminished and brought low
through oppression, evil, and sorrow,
40 he pours contempt *on princes*
and makes them wander in trackless wastes;



35 He turns a desert into pools of water,
a parched land into springs of water.
36 And there he lets the hungry dwell,
and they establish a city to live in;
37 they sow fields and plant vineyards
and get a fruitful yield.
38 By his blessing they multiply greatly,
and he does not let their livestock diminish.
41 but he raises up the needy out of affliction
and makes their families like flocks.
42 The upright see it and are glad,
and all wickedness shuts its mouth.



**"God holds our
garbage and recycles
it into love."**



SIGNPOSTS that God doesn't give up on humanity

examples of God's Grace and Salvific Action

GOD made garments of skins for man and his wife
Sent them OUT of Eden to
PROTECT them from greater harm
(if they then ate from Tree of Life)

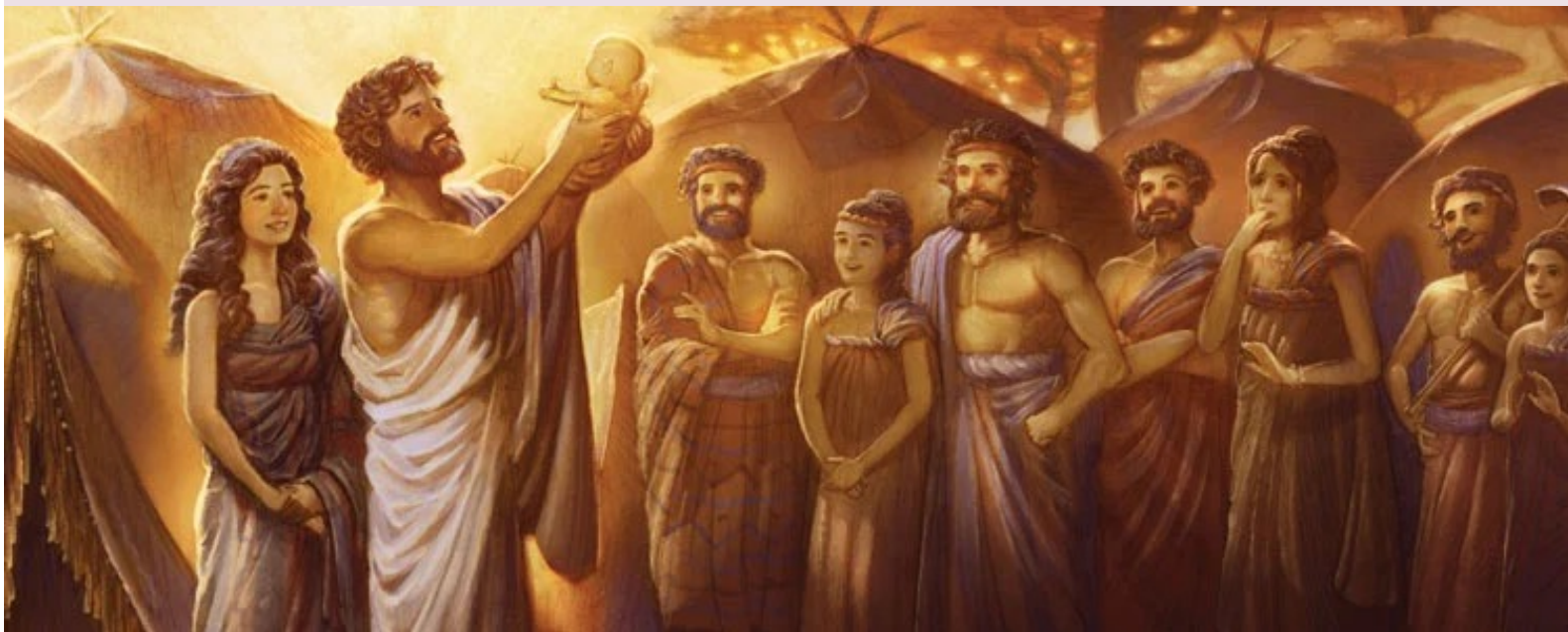


God marks Cain to PROTECT him from being
killed by others...



"NOT SO!"

(fugitive, wanderer)



Adam again had sexual relations with his wife, and she gave birth to another son. She named him Seth. Eve said, "God has given me another son. Cain killed Abel, but now I have Seth." Seth also had a son. He named him Enosh. At that time people began to pray to the Lord.
Genesis 4:25-26

"replacement
child"

God continues to allow humanity to
KEEP bearing "son(s) in their likeness,
according to his image"



The Two Family Lines

CAIN

- Went 'out of the Lord's presence'
- Lamech (4:23-24) boasts of murder
- "Sons of Men"

SETH

- Began to "call on the Lord" (4:25)
- Lamech (5:28-31) father of Noah
- "Sons of God"

Genesis 4:23-24

The Message

Lamech said to his wives, Adah and Zillah, listen to me; you wives of Lamech, hear me out: I killed a man for wounding me, a young man who attacked me. If Cain is avenged seven times, for Lamech it's seventy-seven!

A BETTER Lamech

Genesis 5 Lamech

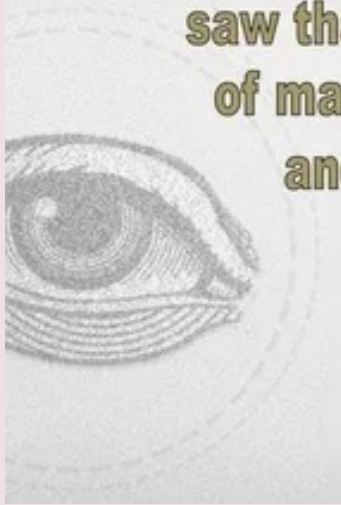
Gen 5:28-29

When Lamech had lived 182 years, he had a son. He named him Noah and said, "He will comfort us in the labor and painful toil of our hands caused by the ground the LORD has cursed."

Genesis 6:5

Then the LORD

**saw that the wickedness
of man was great on the earth
and that every intent of the
thoughts of his heart
was only evil
continually**



human sin is
unrelenting...

**But Noah
found favor**
in the eyes of the LORD.

GENESIS 6:8



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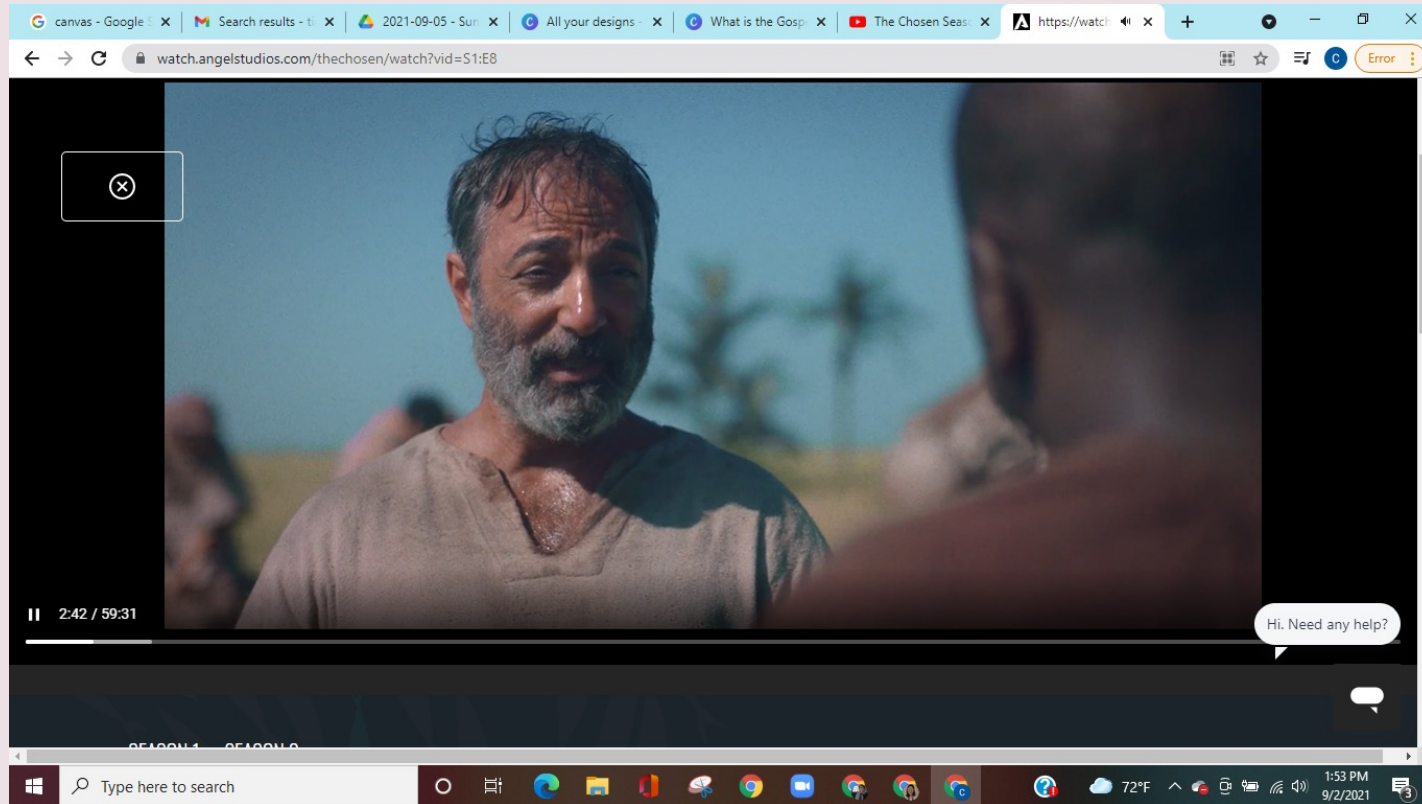
At that time people began to call upon the name of the Lord.

- Gen 4:26

Seth born

- **Genesis 4:25–26 (ESV)** — **25** And Adam knew his wife again, and she bore a son and called his name Seth, for she said, "God has appointed for me another offspring instead of Abel, for Cain killed him." **26** To Seth also a son was born, and he called his name Enosh. At that time people began to call upon the name of the LORD.





**start at second 10 - go to min
3:10.**

<https://watch.angelstudios.com/thechosen/watch?vid=S1:E8>

**"we didn't choose Him,
He chose us."**

Creation Defiled



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We rebelled and chose our own way



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God created all things good and gave us choice

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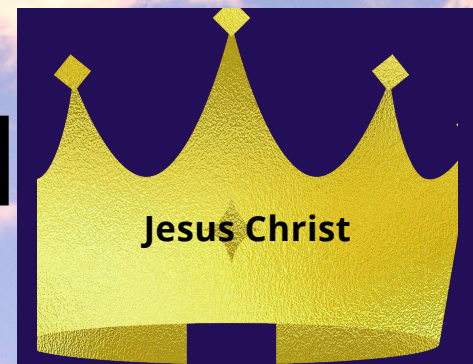
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2Thessalonians 1:8-

10

Our Choice

Deut 30:1-20

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1 John 5:11-

13

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Called to Say Yes

"

There Was No Path So I Trod One (1996, 2013)"

Please rise and read together with me

We are called to say yes.

That the kingdom might break through

To renew and to transform

Our dark and groping world.

We stutter and we stammer

To the lone God who calls

And pleads a New Jerusalem
In the bloodied Sinai Straights.

We are called to say yes
That honeysuckle may twine
And twist its smelling leaves
Over the graves of nuclear arms.

We are called to say yes

That children might play

On the soil of Vietnam where the tanks

Belched blood and death.

We are called to say yes

That black may sing with white

And pledge peace and healing

For the hatred of the past.

We are called to say yes

So that nations might gather

And dance one great movement

For the joy of humankind.

We are called to say yes

So that rich and poor embrace

And become equal in their poverty

Through the silent tears that fall.

We are called to say yes

That the whisper of our God

Might be heard through our sirens

And the screams of our bombs.

We are called to say yes

To a God who still holds fast

To the vision of the Kingdom

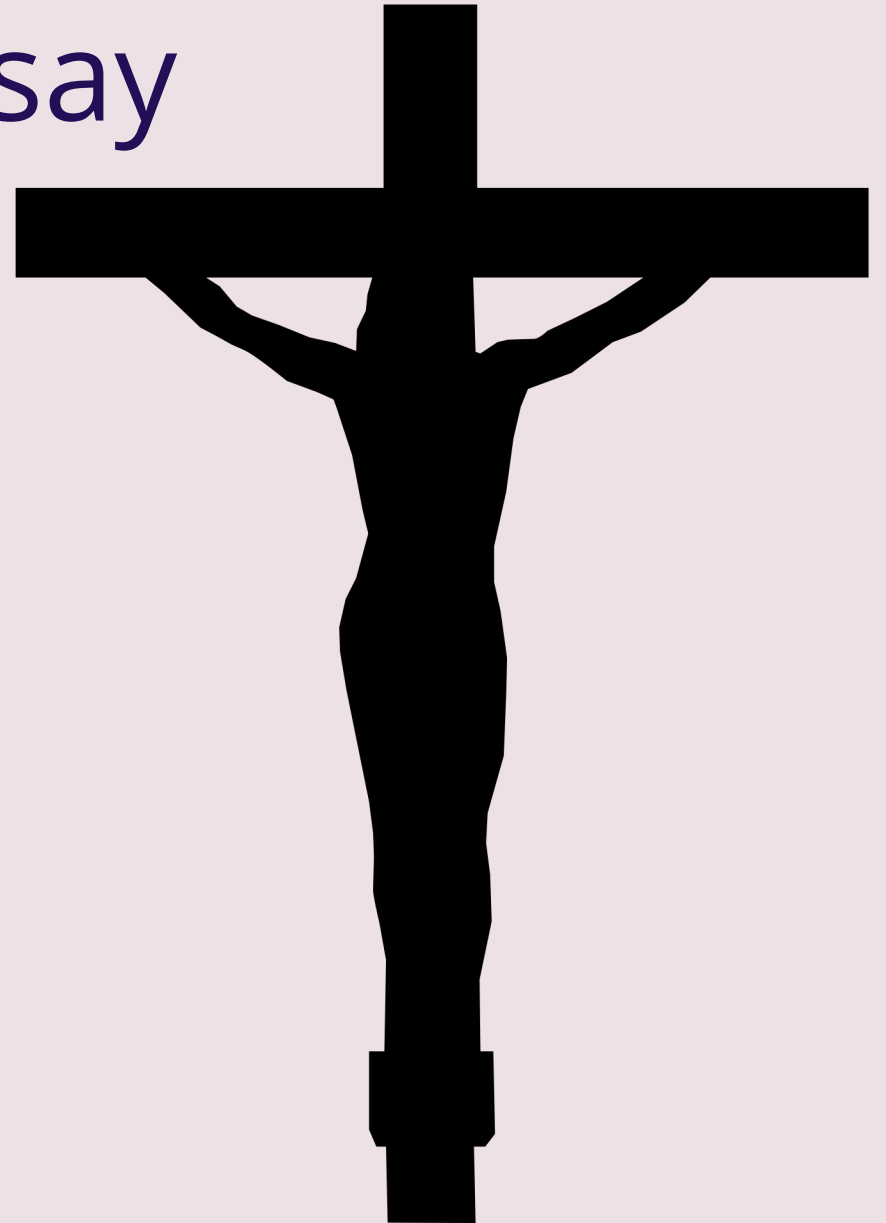
For a trembling world of pain.

We are called to say yes

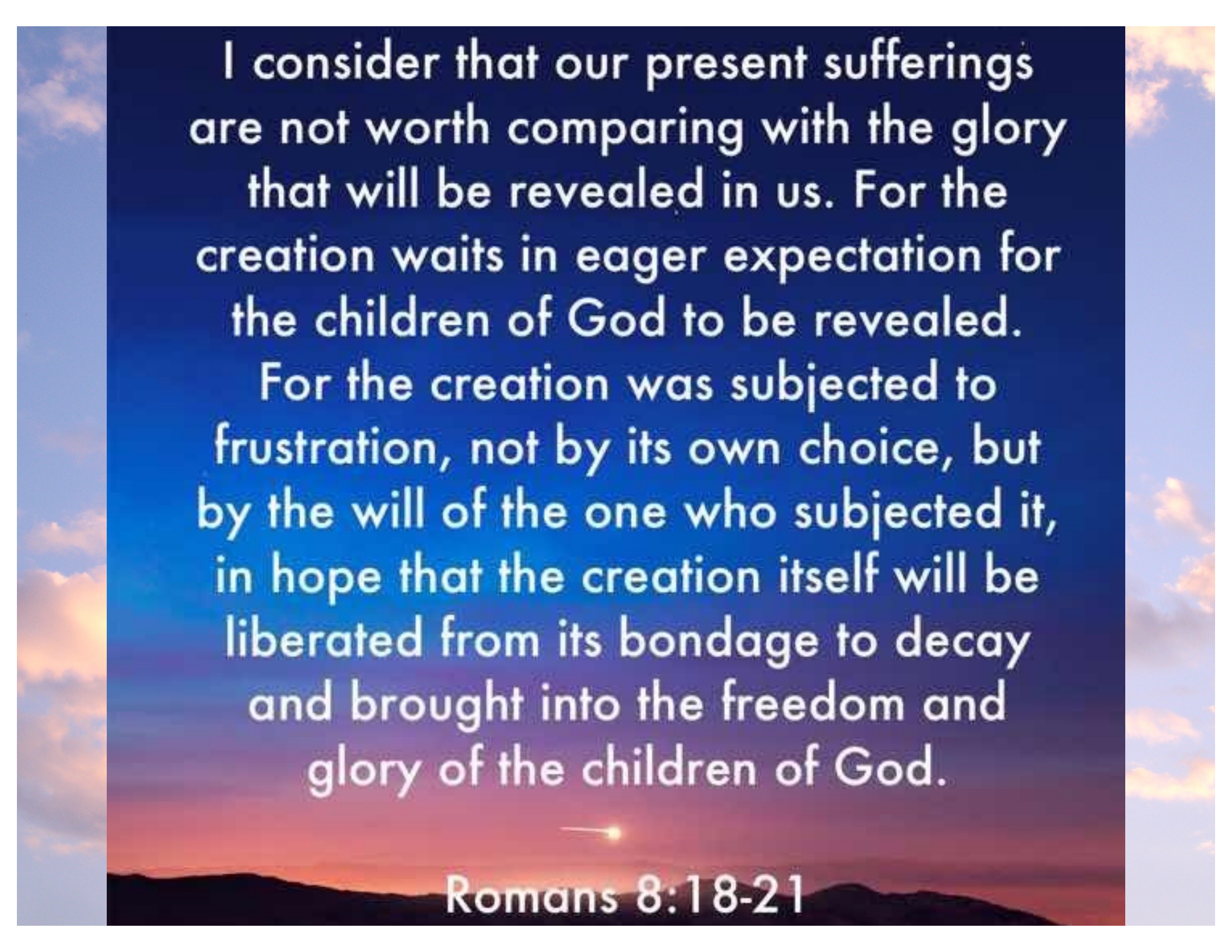
To this God who reaches out

And asks us to share

His crazy dream of love.



EDWINA GATELEY



I consider that our present sufferings are not worth comparing with the glory that will be revealed in us. For the creation waits in eager expectation for the children of God to be revealed.

For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope that the creation itself will be liberated from its bondage to decay and brought into the freedom and glory of the children of God.

Romans 8:18-21



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