The Effects of Salvation: A Corporate Perspective Ephesians 2:11-22 (ERV)

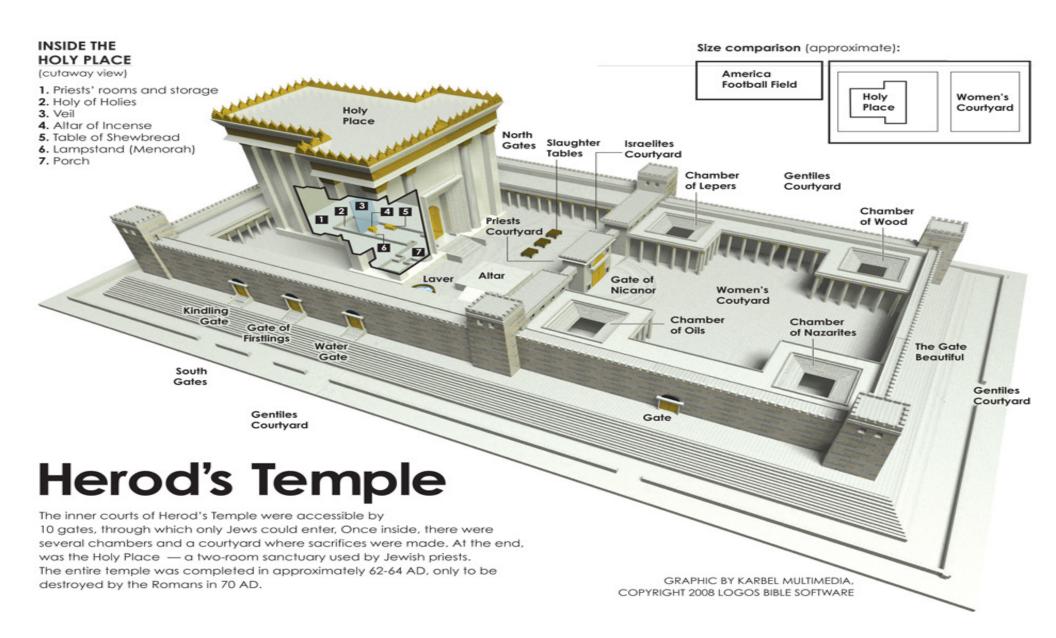
Question:

How Did Jesus Address The Issue Of Different Races, Different Ethnicities?

16 All Scripture is inspired by God and is useful for teaching, for showing people what is wrong in their lives, for correcting faults, and for teaching how to live right. 17 Using the Scriptures, the person who serves God will be capable, having all that is needed to do every good work. 2 Timothy 3:16~17 (NCV)

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THE PROBLEM

11 You were not born as Jews. You are the people the Jews call "uncircumcised." Those Jews who call you "uncircumcised" call themselves "circumcised." (Their circumcision is only something they themselves do to their bodies.)

THE PROBLEM

12 Remember that in the past you were without Christ. You were not citizens of Israel, and you did not know about the agreements with the promises that God made to his people. You had no hope, and you did not know God.

13 Yes, at one time you were far away from God, but now in Christ Jesus, you are brought near to him. You are brought near to God through the blood sacrifice of Christ.

14 Christ is the reason we are now at peace. He made us Jews and you who are not Jews one people. We were separated by a wall of hate that stood between us, but Christ broke down that wall.

By giving his own body, 15 Christ ended the law with its many commands and rules. His purpose was to make the two groups become one in him. By doing this he would make peace.

16 Through the cross Christ ended the hate between the two groups. And after they became one body, he wanted to bring them both back to God. He did this with his death on the cross.

17 Christ came and brought the message of peace to you non-Jews who were far away from God. And he brought that message of peace to those who were near to God.

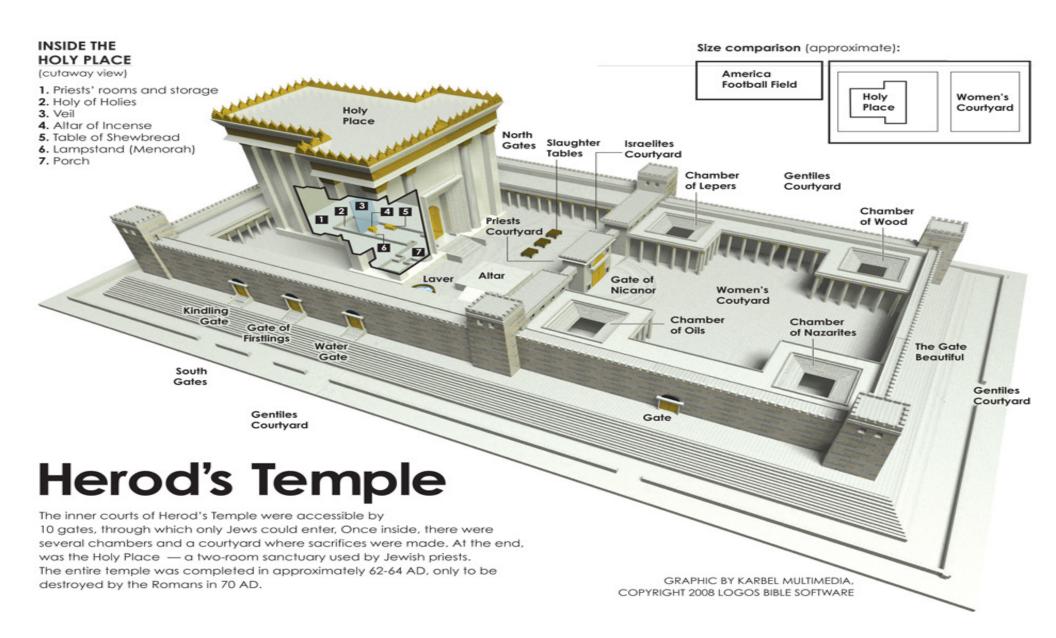
18 Yes, through Christ we all have the right to come to the Father in one Spirit.

19 So now you non-Jewish people are not visitors or strangers, but you are citizens together with God's holy people. You belong to God's family.

20 You believers are like a building that God owns. That building was built on the foundation that the apostles and prophets prepared. Christ Jesus himself is the most important stone in that building.

21 The whole building is joined together in Christ, and he makes it grow and become a holy temple in the Lord.

22 And in Christ you are being built together with his other people. You are being made into a place where God lives through the Spirit.



Question:

How Did Jesus Address The Issue Of Different Races, Different Ethnicities?

Answer:

Through His death on the cross,

Jesus has taken all

races/ethnicities, and made
them One People, One Temple,

One Family.

After this I looked, and there before me was a great multitude that no one could count, from every nation, tribe, people and language, standing before the throne and before the Lamb. (Rev 7:9, NIV)

Those who respond to Jesus' gospel by faith in Him become a part of this One People, One Temple, and One Family.

What Does This Mean For Me?

What Does This Mean For Us As A Church?

Do You Think God Wants The Local Church To Be A Reflection Of American Society Or A Reflection Of His Kingdom?