

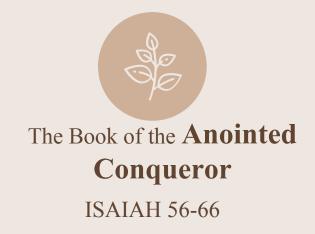
Isaiah, Looking Beyond

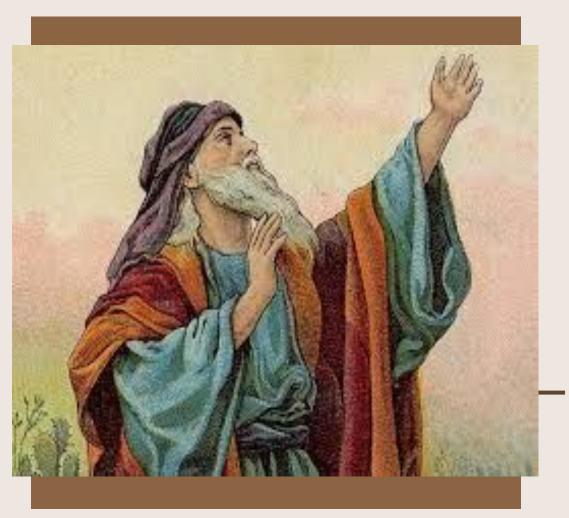
ORCHARD VALLEY CHRISITIAN CHURCH
17th January, 2021

Three Sections in the Book of Isaiah











Making History: We Have a Strong City

ORCHARD VALLEY CHRISITIAN CHURCH

Isaiah 1:1

ISAIAH confronted the King

2Chron 26:22

Isaiah 7:3; Isaiah 7:10



Time Span for the Book of Isaiah



Assyrian Threat

Conflict with Philistia,
Edom, Syria and
Samaria is
overshadowed by the
Assyrian threat

734-701 BCE



Babylonian Conquest

After wresting control from Assyria, 626-609 BCE, Babylon conquered Jerusalem in 597 BCE. Temple is destroyed in the second wave.
605-586 BCE



Persian Period Exile & return There were waves of both exiles, and returnees, between Babylon and Jerusalem

538-322 BCE

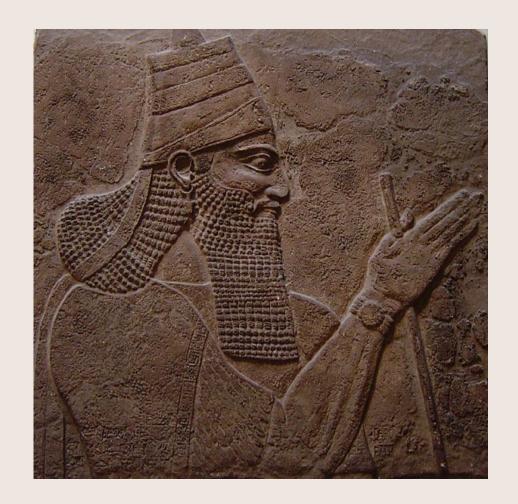


Future events

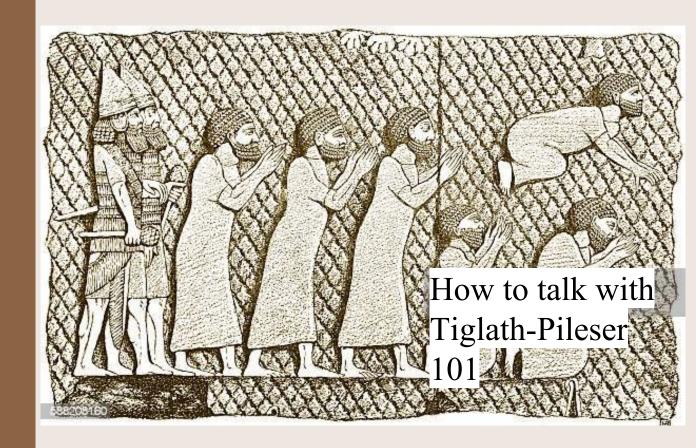
Events that will take place, some in the near future, some in the far future (re: Christ), and some in the distant future

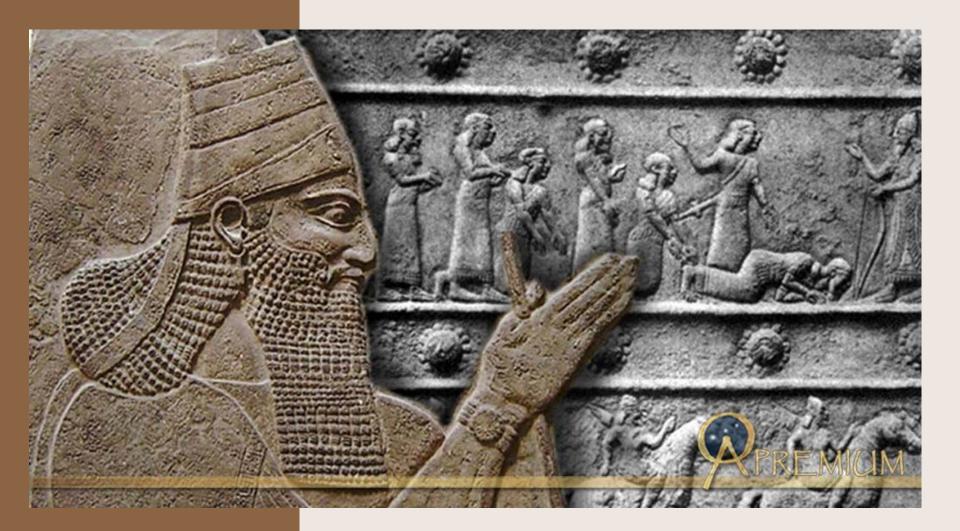
AD - ???

01 What kind of leader was Tiglath-Pileser?



Requesting an audience





O2
Ahaz and
TiglathPileser



2 Kings 15:29; 16:7,

Tiglath-pileser king of Assyria came and captured Ijon ...Kedesh ...Galilee...Naphtali, and he carried the people captive to Assyria.

Ahaz sent messengers to Tiglath-pileser... saying, I am your servant...Ahaz took the silver and the gold...in the house of the LORD and in...the king's house and sent a present to the king of Assyria.

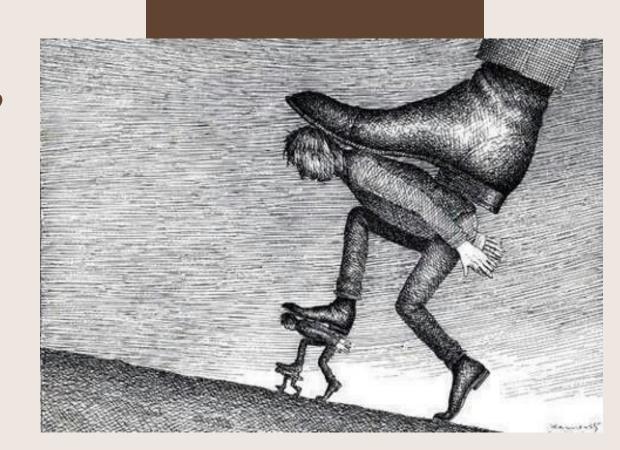
2 Kings 16:10-11

When King Ahaz went to Damascus to meet Tiglath-Pileser ... he saw the altar that was at Damascus. And King Ahaz sent to Uriah the priest a model of the altar, and its pattern, exact in all its details. And Uriah the priest built the altar in accordance with all all that King Ahaz had sent from Damascus.

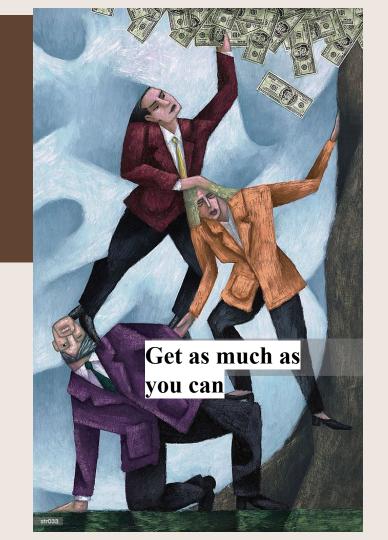
2 Chronicles 28:19, 20

For the LORD humbled Judah because of Ahaz King of Israel, for he had made Judah act sinfully and had been very unfaithful to the LORD. So Tiglath-pileser king of Assyria came against him and afflicted him instead of strengthening him.

Assyrians' view of progress



A widely held American view of progress?



2 Kings 15:29; 16:7,

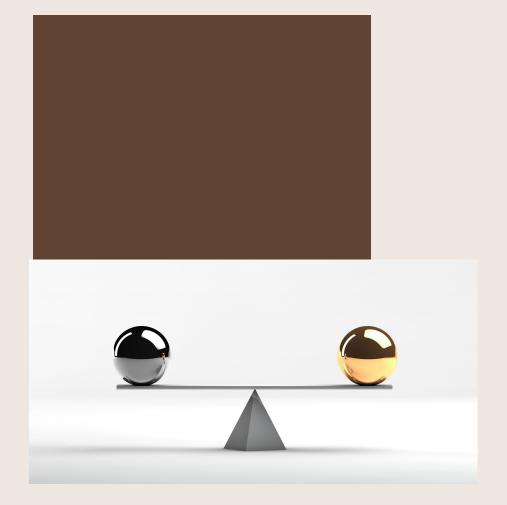
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Tiglath-Pileser conducting business



How Ahaz viewed their relationship



2 Kings 16:10-11

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How Tiglath-Pileser viewed their relationship



How God viewed their relationship

2 Chronicles 28:19, 20

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03 Looking Beyond: An Eschatological Future



Isaiah 24:21

25:8

25:10

On that day the LORD will punish the host of heaven in heaven and the kings of the earth on earth.

The LORD of hosts...will swallow up death forever and...wipe away tears from all faces...

And Moab shall be trampled down...

God will bring down their pride despite
the cleverness of their hands (Geoffrey
Grogan)

Isaiah 24:1-2

Behold, the Lord will empty the earth and make it desolate, and he will twist its surface and scatter it inhabitants.

And it shall be, as with the people, so with the priest; as with the slave, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the creditor, so with the debtor.

Isaiah 24:21

25:8

25:10

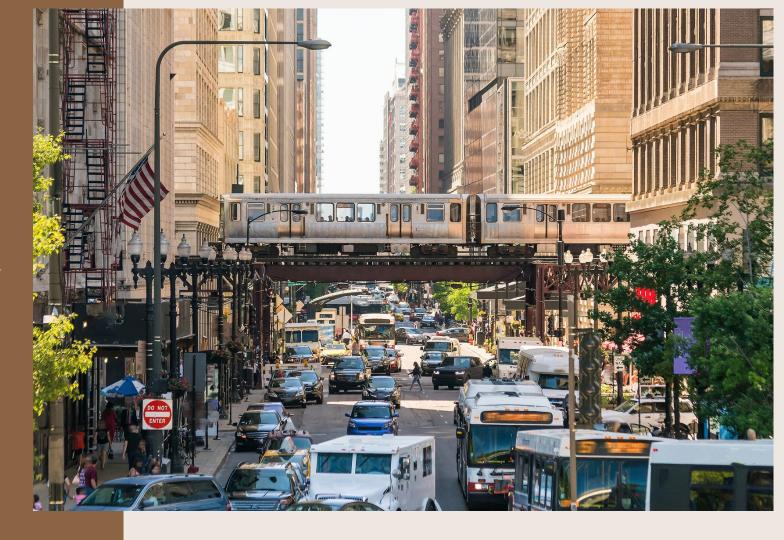
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The community of the City



Isaiah

24:10

25:2

26:1-2

The wasted city is broken down

You have made the city a heap, the fortified city a ruin

We have a strong city; he sets up salvation as the bulwarks.. That the righteous nation that keeps faith may enter in



Our Eschatological Future



Isaiah 26:2

Open the gates that the righteous nation that keeps faith may enter in



Isaiah 26:3

You keep in perfect peace those whose mind is stayed on you because they trust in you.

26:4

Trust in the LORD forever, for the LORD GOD is an everlasting rock

Isaiah 26:9, 10

My soul yearns for you in the night...when your judgments are in the earth the inhabitants learn righteousness.

If favor is shown to the wicked...
he deals corruptly and does not see
the majesty of the LORD

Living in the End Times



Isaiah 26:19

Your dead shall live; their bodies shall rise.

You who dwell in the dust, awake and sing for joy!





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