## "Anointed for a Purpose"

Old Testament people	when the Spirit ca	me upon them and Elisha was anointed with oil to be
<sup>25</sup> Then the Lord came d placed Him upon the ser do it again. (Numbers 1	venty elders. And when the Spirit	m; and He took of the Spirit who was upon him and rested upon them, they prophesied. But they did not
<sup>15</sup> The Lord said to him, Shaphat of Abel-mehola	"Go, return on your way to the which the substitution in the subst	wilderness of Damascus and Elisha the son of your place. (1 Kings 19:15-16, NASB)
Old Testament Levites were and	ointed with oil	
	othes on your brother Aaron and priests. (Exodus 28:41, NIV).	his sons. anoint and ordain them. Consecrate them
<sup>7</sup> Take the anointing oil	and anoint him by pouring it on	his head. (Exodus 29:7, NIV)
Old Testament people were and	ointed with oil	
<sup>1</sup> Then Samuel took a flo Lord anointed you ruler	ask of olive oil and poured it on S over his inheritance? (1 Sam 10	Saul's head and kissed him, saying. "Has not the 11. NIV)
<sup>10</sup> When he and his serve		eart, and all these signs were fulfilled that day. ion of prophets met him: the Spirit of God came : (1 Sam 10:9-11, NIV)
Israel? Fill your horn w	uel, "How long will you mourn fo with oil and be on your way; I am ug." (1 Samuel 16:1, NIV)	or Saul, since I have rejected him as king over sending you to Jesse of Bethlehem. I have chosen
<sup>13</sup> So Samuel took the ho Spirit of the Lord came Kings 1:32-45.	orn of oil and anointed him in the powerfully upon David. Samuel	presence of his brothers, and from that day on the then went to Ramah. (1 Sam 16:13, NIV) See 1
was anointed	with Holy Oil,	, and is our Prophet, Priest, and King.
as was his custom. He s it, he found the place wh proclaim good news to t for the blind, to set the c scroll, gave it back to th	tood up to read, <sup>17</sup> and the scroll here it is written: <sup>18</sup> "The Spirit of the poor. He has sent me to proc oppressed free, <sup>19</sup> to proclaim the he attendant and sat down. The e	and on the Sabbath day he went into the synagogue, of the prophet Isaiah was handed to him. Unrolling of the Lord is on me, because he has anointed me to laim freedom for the prisoners and recovery of sight a year of the Lord's favor." <sup>20</sup> Then he rolled up the yes of everyone in the synagogue were fastened on the is fulfilled in your hearing." (Luke 4:16-21, NIV)
<sup>14</sup> After the people saw t come into the world." (.		gan to say, "Surely this is the Prophet who is to
<sup>22</sup> For Moses said, 'The you must listen to every their people.' (Acts 3:22)	thing he tells you. <sup>23</sup> Anyone who	you a prophet like me from among your own people; does not listen to him will be completely cut off from
does not need to offer so	acrifices day after day, first for h	riesthood <sup>27</sup> Unlike the other high priests, he his own sins, and then for the sins of the people. He hiself. (Heb 7:24-27, NIV) See also Heb 9:23-28

<sup>37</sup> You know what has happened throughout the province of Judea, beginning in Galilee after the baptism that John preached—<sup>38</sup> how God anointed Jesus of Nazareth with the Holy Spirit and power, and how he went around doing good and healing all who were under the power of the devil, because God was with him. (Acts 4:27, 10:37-38, NIV)

city officials, shouting: "These men who have caused trouble all over the world have now come here, 7 and Jason has welcomed them into his house. They are all defying Caesar's decrees, saying that there is another king, one called Jesus." (Acts 17:5-7, NIV) In the Old Testament, literal anointing oil was \_\_\_\_\_\_. In the New Testament, the spiritual anointing oil was for Jesus and is now for \_\_\_\_\_ <sup>21</sup> Now it is God who makes both us and you stand firm in Christ. He anointed us, <sup>22</sup> set his seal of ownership on us, and put his Spirit in our hearts as a deposit (sign or promise), guaranteeing what is to come. (2 Cor 1:21-22, NIV) <sup>20</sup> But you have an anointing from the Holy One, and all of you know the truth. (1 John 2:20, NIV) <sup>26</sup> I am writing these things to you about those who are trying to lead you astray. <sup>27</sup> As for you, the anointing you received from him remains in you, and you do not need anyone to teach you. But as his anointing teaches you about all things and as that anointing is real, not counterfeit—just as it has taught you, remain in him. (1 John 2:26-27, NIV) The spiritual anointing was made available to all Christians on \_\_\_\_\_ when on Christians. <sup>15</sup> These people are not drunk, as you suppose. It's only nine in the morning! <sup>16</sup> No, this is what was spoken by the prophet Joel: 17 "In the last days, God says, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will dream dreams. <sup>18</sup> Even on my servants, both men and women, I will pour out my Spirit in those days, and they will prophesy." (Acts 2:15-18, NIV) God's anointing makes me a prophet so I can \_\_\_\_\_\_ others. <sup>11</sup> If anyone speaks, they should do so as one who speaks the very words of God. If anyone serves, they should do so with the strength God provides, so that in all things God may be praised through Jesus Christ. To him be the glory and the power for ever and ever. Amen. (1 Peter 4:11, NIV) God's anointing makes me a priest so I can \_\_\_\_\_\_ to Him. 6... He has made us to be a kingdom, priests to His God and Father." (Rev 1:6, NASB) <sup>5</sup> you also, as living stones, are being built up as a spiritual house for a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ. (1 Peter 2:5, NASB) So, brothers and sisters, because of God's mercies, I encourage you to present your bodies as a living sacrifice that is holy and pleasing to God. This is your appropriate priestly service. (Romans 12:1, CEB) God's anointing makes me a king so I can \_\_\_\_\_ <sup>4</sup> But God, being rich in mercy, because of His great love with which He loved us, <sup>5</sup> even when we were dead in our transgressions, made us alive together with Christ (by grace you have been saved), 6 and raised us up with Him, and seated us with Him in the heavenly places in Christ Jesus. (Eph 2:4-6, NASB) <sup>11</sup> Here is a trustworthy saying: If we died with him, we will also live with him; <sup>12</sup> if we endure, we will also reign with him. (2 Timothy 2:11-12, NIV) <sup>3</sup> No longer will there be any curse. The throne of God and of the Lamb will be in the city, and his servants will serve him. <sup>4</sup> They will see his face . . . . And they will reign for ever and ever. (Revelation 22:3-5, NIV) If I want to be anointed by God with the New Testament anointing oil, I need to ask Him to give me the Spirit!

If you then, though you are evil, know how to give good gifts to your children, how much more will your

Father in heaven give the Holy Spirit to those who ask him!" (Luke 11:13, NIV).

<sup>5</sup> But other Jews were jealous; so they rounded up some bad characters from the marketplace, formed a mob and started a riot in the city. They rushed to Jason's house in search of Paul and Silas in order to bring them out to the crowd. <sup>6</sup> But when they did not find them, they dragged Jason and some other believers before the